"Love Lifted Me Recovery Ministries"

First Thessalonians Bible Study — I Thessalonians 4:7-12

Lesson #6

INSTRUCTIONS: **Read the entire section of Scripture in First Thessalonians before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

VC	ou put on the	4 "And be	which was		according to
G	od, in _	and true "Therefore, havi		,,	_ =====================================
•	I Corinthians 7:1	"Therefore, hav	ing these promise	es, Beloved, I	et us
	ourse	lves from all	of t	he	and
	, pe	rfecting	in the fea	ar of God."	
•1	Psalm 119:9 & 11	"How can a you	ng man	his way	•
	? B	y keeping it according	g to Your	" (Verse 11)
"``	our	_ I have hidden (treas	sured) in my	,	that I might
_	sin	You."			
ecently-made-	up terms, and they asturbation, pornog	d in the Bible by tho s were not in use in the graphy any other sexu	e English langua ual sins would be	ge when the l	Bible was der the
hey ever do the hat our though ustful way is a dultery, fornica phesians 5:11 secret." All the and therefore a	there are most like a physical act. We tife is pure. Jesu already committination, or any other selection, says "it is a sheet things are co	sexual impurity. It is sensual, impure the need to be carefully us says, in Matthew 5 to the sin of adultery sort of uncleanness aname even to speak contrary to PURITY in at HOLINESS which	oughts going throwhat we look at, looking 228, that looking y. All uncleanned are works of dark of the things that heart (thoughts	ough a persor listen to, and a g at another pess whatsoeven ness. God's are done by r s), speech, ar	n's mind before think about, so berson in a er, whether word, in many people in and behavior,
hey ever do the hat our though ustful way is a dultery, fornical phesians 5:11 ecret." All the ind therefore a commands.	there are most like e physical act. We tife is pure. Jesu already committination, or any other s-12, says "it is a shese things are coare contrary to the	ely sensual, impure the need to be careful was says, in Matthew 5 ag the sin of adultery sort of uncleanness an ame even to speak on trary to PURITY in at HOLINESS which	oughts going throwhat we look at, leading that looking at the Lord desired when the Lord desired weeks at the Lord desired when the	bugh a persor listen to, and so at another pess whatsoeveness. God's are done by res), speech, are sfor us, and	n's mind before think about, so berson in a er, whether word, in many people in and behavior, I even
hey ever do the hat our though ustful way is a dultery, fornical phesians 5:11 ecret." All the ind therefore a commands. • Ephesi	there are most like a physical act. We tife is pure. Jesu already committination, or any other selection, says "it is a shese things are coare contrary to the ans 2:3 "Among	ely sensual, impure the need to be careful was says, in Matthew 5 ag the sin of adultery sort of uncleanness an ame even to speak on trary to PURITY in at HOLINESS which whom also we all	oughts going throwhat we look at, in:28, that looking y. All uncleanned are works of dark of the things that heart (thoughts the Lord desire cond	bugh a persor listen to, and so at another personal white sources. God's are done by res, speech, are speech, and sucted	n's mind before think about, so berson in a er, whether word, in many people in he behavior, leven in
hey ever do the hat our though ustful way is a adultery, fornical phesians 5:11 secret." All the ind therefore a commands. • Ephesian the the	there are most like e physical act. We t life is pure. Jesu already committin ation, or any other s -12, says "it is a sh ese things are co are contrary to the ans 2:3 "Among of the ; and w	ely sensual, impure the eneed to be careful value says, in Matthew 5 ag the sin of adultery sort of uncleanness an ame even to speak contrary to PURITY in at HOLINESS which whom also we all, fulfill yere by nature the chi	oughts going throwhat we look at, le:28, that looking y. All uncleanned are works of dark of the things that heart (thoughts the Lord desired ing the desires oldren of wrath, just whether the lord desires oldren of wrath, just whether the look are the lord desires oldren of wrath, just whether the look are the lord desires oldren of wrath, just whether the look are the look at look at look are the look at look at look are the look at look are the look at loo	bugh a persor listen to, and a stanother personal whatsoever ness. God's are done by rest, speech, are sfor us, and lucted f the st as others."	n's mind before think about, so person in a er, whether word, in many people in hd behavior, leven in and of
hey ever do the hat our though ustful way is a adultery, fornical phesians 5:11 secret." All the ind therefore a commands. • Ephesian the the	there are most like e physical act. We t life is pure. Jesu already committin ation, or any other s -12, says "it is a sh ese things are co are contrary to the ans 2:3 "Among of the ; and w	ely sensual, impure the eneed to be careful value says, in Matthew 5 ag the sin of adultery sort of uncleanness an ame even to speak contrary to PURITY in at HOLINESS which whom also we all, fulfill yere by nature the chi	oughts going throwhat we look at, le:28, that looking y. All uncleanned are works of dark of the things that heart (thoughts the Lord desired ing the desires oldren of wrath, just whether the lord desires oldren of wrath, just whether the look are the lord desires oldren of wrath, just whether the look are the lord desires oldren of wrath, just whether the look are the look at look at look are the look at look at look are the look at look are the look at loo	bugh a persor listen to, and a stanother personal whatsoever ness. God's are done by rest, speech, are sfor us, and lucted f the st as others."	n's mind before think about, so person in a er, whether word, in many people in hd behavior, leven in and of
hey ever do the hat our though ustful way is a adultery, fornical phesians 5:11 secret." All the ind therefore a commands. • Ephesian the the	there are most like e physical act. We t life is pure. Jesu already committin ation, or any other s -12, says "it is a sh ese things are co are contrary to the ans 2:3 "Among of the ; and w ans 5:11-12	ely sensual, impure the need to be careful was says, in Matthew 5 ag the sin of adulters sort of uncleanness an ame even to speak contrary to PURITY in at HOLINESS which whom also we all, fulfill	oughts going throwhat we look at, looking 28, that looking y. All uncleanned are works of dark of the things that heart (thoughts the Lord desired conding the desires of ldren of wrath, just hip with the	bugh a persor listen to, and to at another pess whatsoeveness. God's are done by res), speech, are sfor us, and lucted fithe ist as others."	n's mind before think about, so person in a er, whether word, in many people in hd behavior, leven in and of
hey ever do the hat our though ustful way is a dultery, fornical phesians 5:11 secret." All the mand therefore a the the the •Ephesians 5:00 the	there are most like e physical act. We t life is pure. Jest already committin ation, or any other s -12, says "it is a sh ese things are co are contrary to the ans 2:3 "Among of the ; and w ans 5:11-12 of even	ely sensual, impure the e need to be careful was says, in Matthew 5 ag the sin of adultery sort of uncleanness an ame even to speak contrary to PURITY in at HOLINESS which whom also we all, fulfill were by nature the chief. And have no fellows, but rathe to speak of those thing.	oughts going throwhat we look at, looking y. All uncleaned are works of dark of the things that heart (thoughts the Lord desired ing the desires of ldren of wrath, justification in the looking with the looking which are do not so the look at looking which are do not so the look at, looking which are do not so the look at, looking which are do not so the look at, looking which are do not so the look at, looking which are do not so the look at, l	bugh a persor listen to, and a stanother personal another personal are done by reso, speech, and ses for us, and lucted	n's mind before think about, so person in a er, whether word, in many people in nd behavior, d even in and of
hey ever do the hat our though ustful way is a adultery, fornica ephesians 5:11 secret." All the mands. • Ephesithe the • Ephesi	there are most like e physical act. We t life is pure. Jesu already committin ation, or any other s -12, says "it is a sh ese things are co are contrary to the ans 2:3 "Among of the ; and w ans 5:11-12 of even w 5:27-28 "Ye	ely sensual, impure the eneed to be careful was says, in Matthew 5 ag the sin of adulters sort of uncleanness an ame even to speak contrary to PURITY in at HOLINESS which whom also we all, fulfill were by nature the chief and have no fellows, but rathe to speak of those this ou have heard that it	oughts going throwhat we look at, local, seed that looking and are works of dark of the things that heart (thoughts the Lord desires of ldren of wrath, justified hip with the ner expose them. Ings which are downs said to those	bugh a persor listen to, and in at another personal white seas whatsoever ness. God's are done by rest, speech, and the seas others." For it is one by them in e of old, 'You	n's mind before think about, so person in a er, whether word, in many people in hd behavior, l even in and of secret."
hey ever do the hat our though ustful way is a dultery, fornical phesians 5:11 ecret." All the hand therefore a the help the help esimple. • Ephesians 5:41 the hand therefore a the help existence of the help existence o	there are most like e physical act. We t life is pure. Jesu already committin ation, or any other: -12, says "it is a sh ese things are co are contrary to the ans 2:3 "Among of the ; and w ans 5:11-12 of even w 5:27-28 "Ye	ely sensual, impure the e need to be careful was says, in Matthew 5 ag the sin of adultery sort of uncleanness an ame even to speak of at HOLINESS which whom also we all, fulfill were by nature the chief. And have no fellows, but rathe to speak of those this ou have heard that it say to you that whose	oughts going throwhat we look at, le:28, that looking y. All uncleanned are works of dark of the things that heart (thoughts the Lord desired ing the desires of ldren of wrath, justified hip with the ner expose them. Ings which are downs said to those ever	bugh a persor listen to, and a stanother personal another	n's mind before think about, so person in a er, whether word, in many people in nd behavior, I even in and of secret." shall not commit in to
ney ever do the nat our though ustful way is a dultery, fornical phesians 5:11 ecret." All the ind therefore a the the •Ephesians 6:000 • Matthe • Matt	there are most like e physical act. We t life is pure. Jest already committin ation, or any other s -12, says "it is a sh ese things are co are contrary to the ans 2:3 "Among of the ; and w ans 5:11-12 of even w 5:27-28 "Ye for her has alr	ely sensual, impure the eneed to be careful was says, in Matthew 5 ag the sin of adulters sort of uncleanness an ame even to speak contrary to PURITY in at HOLINESS which whom also we all, fulfill were by nature the chief and have no fellows, but rathe to speak of those this ou have heard that it	oughts going throwhat we look at, le:28, that looking y. All uncleanned are works of dark of the things that heart (thoughts the Lord desired ing the desires of ldren of wrath, justified hip with the ner expose them. Ings which are downs said to those ever	bugh a persor listen to, and a stanother personal another	n's mind before think about, so person in a er, whether word, in many people in nd behavior, I even in and of secret." shall not commit in to
ney ever do the nat our though ustful way is a dultery, fornical phesians 5:11 ecret." All the nd therefore a the the • Matthe	there are most like e physical act. We t life is pure. Jesu already committin ation, or any other s -12, says "it is a sh ese things are co are contrary to the ans 2:3 "Among of the gard w ans 5:11-12 of even w 5:27-28 "Ye' But I for her has alr	ely sensual, impure the e need to be careful was says, in Matthew 5 ag the sin of adulters sort of uncleanness an ame even to speak contrary to PURITY in at HOLINESS which whom also we all, fulfill were by nature the chief. And have no fellows, but rathe to speak of those this ou have heard that it say to you that whose eady committed	oughts going throwhat we look at, 128, that looking y. All uncleanned are works of dark of the things that heart (thoughts the Lord desired ing the desires of ldren of wrath, justified hip with the ner expose them. Ings which are downs said to those ever	bugh a persor listen to, and a stanother personal another personal which was whatsoever are done by rest, speech, and the stanothers." For it is one by them in the of old, 'You at a woman with her in his	n's mind before think about, so person in a er, whether word, in many people in nd behavior, I even in and of secret." shall not commit in to
ney ever do the nat our though ustful way is a dultery, fornical phesians 5:11 ecret." All the ind therefore a temperature with the	there are most like e physical act. We t life is pure. Jest already committin ation, or any other s -12, says "it is a sh ese things are co are contrary to the ans 2:3 "Among of the ; and w ans 5:11-12 of even w 5:27-28 "Ye for her has alr " w 15:18-20 "E	ely sensual, impure the e need to be careful to a says, in Matthew 5 ag the sin of adultery sort of uncleanness an ame even to speak of at HOLINESS which whom also we all, fulfill were by nature the chief and have no fellows, but rathe to speak of those this ou have heard that it say to you that whose eady committed But those	oughts going throwhat we look at, 28, that looking. J. All uncleanned are works of dark of the things that heart (thoughts the Lord desired are expose them, and was said to those ever which pro	bugh a persor listen to, and a stanother personal another	n's mind before think about, so person in a er, whether word, in many people in hd behavior, a even in in and of secret." shall not committed in to in to in to in to in in in in to in to in to in to in to in the mouth come
hey ever do the hat our though ustful way is a adultery, fornical phesians 5:11 secret." All the mod therefore a commands. • Ephesians between the • Matthe from the	there are most like e physical act. We t life is pure. Jest already committin ation, or any other s -12, says "it is a sh ese things are co are contrary to the ans 2:3 "Among of the geven w 5:27-28 "Ye' But I for her has alr" w 15:18-20 "E	ely sensual, impure the e need to be careful was says, in Matthew 5 ag the sin of adulters sort of uncleanness an ame even to speak contrary to PURITY in at HOLINESS which whom also we all, fulfill were by nature the chief. And have no fellows, but rathe to speak of those this ou have heard that it say to you that whose eady committed	oughts going throwhat we look at, le:28, that looking y. All uncleanned are works of dark of the things that heart (thoughts the Lord desired ing the desires of ldren of wrath, justified high with the ner expose them. Ings which are downs said to those ever which pro a man. Fo	ough a persor listen to, and a stanother personal another personal white seas whatsoever ness. God's are done by rest, speech, and seas for us, and seas others." For it is the stanother by them in the of old, 'You at a woman with her in his seceed out of the stanother seas out of the st	n's mind before think about, so person in a er, whether word, in many people in nd behavior, I even in and of shall not commit in to

	will	your	and _		through Christ	Jesus.
	Finally, brethren, whatever things are		e, whatever things are			
	whatever things are					
	, v	vhatever things	s are of	report	, if there is any _.	
	and if there is any		meditate (t	hink) on these	things."	
	•I Corinthians 10:13	"No		has over	taken you exce	pt such as is
	to	; but	is		, who wil	
	allow you to be		beyond wnat y	ou are	, but	tne
		will also make	e a o	of	, that	you may be
	to	it."				
marri	ition: "FORNICATION ed to each other. ition: "Whatever thing					
PURE in the need to God's	" - All this list of quali LOVE chapter of I Cori to develop in our lives. word, but we should al ars, as NEGATIVE thin	ties includes that nthians 13, an Obviously, as so be careful o	nings that are red the list of chast characters. Which the country the country things are red to the country that the country the country that the country the country that the co	mentioned in the starter qualities e should be renge we put in f	ne FRUIT of the s II Peter 1:5-8 ading and med	SPIRIT, and says that we itating on
our ce	•II Peter 1:5-8					tc
	your vi	rtue (moral ex	cellence), and	giving all	knowledg	e: and to
	knowledge	rtao (morar ox	and to se	If-control pers	everance (patie	nce): and to
	perseverance		: and to godlin	ess brotherly	ovolailos (palio	: and to
	brotherly kindness					
	barren unfrui					
8	Therefore he who reje Holy Spirit.					
	●Luke 10:16	"He who he	ears you hears	, he	who	you
		Me, and	l he who		Me	
	Him who sent _					
	Acts 13:46	"Then Paul a	and Barnabas (grew bold and	said, 'It was ne	cessary that
	thesince you	of	shou	ld be spoken t	o you (the Jews	s) first; but
	since you		it, and judge yo	ourselves unw	orthy of everlas	ting life,
	behold, we	to th	ne	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
9-10	But concerning BROT yourselves are TAUG the brethren who are is and more.	GHT by GOD to all Macedoni	o LOVE one A a. But we urg	NOTHER; ange you, brethre	d indeed you do en, that you incr	o so toward all ease more
	•Romans 5:5					
	has bee	en		in our		by the
			who w	as	to us."	
	ition: "BROTHERLY al, sexual love (the Gre	LOVE" - T	here are three	kinds of love r	mentioned in the	

"And the peace of _____ which surpasses all understanding,

Love Lifted Me Recovery

Philippians 4:7-8

God's kind of love is sacrificial and giving, not selfish. The Holy Spirit gives us the love of God in

"brotherly kindness" in Second Peter 1:5-8, and God's kind of love (the Greek word is agape).

our he	earts.							
	•I John 3:16	"By this we	e know	, bec	ause			
	down His	for u	s. And	also ougr	nt to			
	our lives for the			,				
	•Romans 12:9-	10 "Let		be without hy	pocrisy.	Abhor wha	t is evil. (Cling
	to what is good.	with			in ho	onor giving p	_ reference	to one
	another."				,	onor giving p	1010101100	.0 0110
	•Philippians 2:3	3-4 "Do	nothing fro	m selfishness or	empty co	onceit butw	ith humility	of
	mind let each of							
	than	. qo		erely look out for	VOUr	persor	nal	
		but also fo	r the intere	ests (welfare, wel	I heina) o	porcor if	ίαι ,	,
	•I John 4:7-11 &	_, bat aloo 10 % 19	eloved let	us	one		for	
	is from	n D.	and ever	yone who	_ 0110	is horn of G	, ioi God and kn	OWS
	God. He who d							
	lr	n this the	love ac	of was	manifast	, ioi _	s that God	hae
	sent His only beg							Has
	•	-				•		Lcont
	Lio to							
	His to	be the propi	uation (sac	inice) for our sin	s. Belov	ea, ii Goa si	o iovea us,	"\
	also		to	one		" (<i>'</i>	verse 19)	"vve
	Him	n because He	e tirst	L	IS."			
	wered by the Ho water, when the	Holy Spirit c	omes to dw	ell in us and we	are allow	ring Him to ta	ake control	of our
	•Matthew 11:29	"Take	in I a a t	ipon you and		Tro	om ivie, for	ıam
	U T' (I 4	and lowly	ın neart, a	nd you will find _		for your		·
	•II I imothy 1:	f "For_	na	as given	us a		of	
				, and				
	•John 7:37-39							and
	cried out, saying	, 'If anyone t	hirsts, let h	im come to Me a	nd drink.	who		
		in	, as the	Scripture has sa	id,	$_{}$ of his $_{\cdot}$		
	will							
		, whom tl	hose	in	ı Him wou	uld	;	for
	the		v	vas		given, bed	cause	
		_ was not ye	t glorified."					
	•I John 3:23-24 the name of His	"And	this is His _			, that we sho	ould believe	e on
	the name of His	Son Jest	us Christ, a	nd	_ one		as He	gave
	us commandmer	nt. Now he	who keeps	His commandm	ents abid	es (dwells) i	n Him, and	He in
	him. And by thi	s we know th	nat He abid	es in us, by the _		wh	nom	
	has			•				
11-12	That you also as							
	your own HAND)S , as we co	mmanded ;	-				
	your own HAND are OUTSIDE, a	DS, as we co and that you r	mmanded y may lack no	you, that you ma	y WALK	properly to	ward thos	e who

	him labor,		with his	what is _		, that he
	may have someth	ning to	him w	ho is in	"	
	•II Thessalonian	s 3:7-12	"For you you	rselves know how	you ought to f	ollow us,
				ng you; nor did we		
	of charge, but		wit	h	and toil r	night and
	day, that we migh	nt not be a		to any of y	you, not becau	se we do
	follow us. For w	e hear that t	here are some	who	among you ii	n a
		. Now	those who are	such We comman	d and exhort tl	nrough our
				in		
	bread."	·				
	●I Peter 4:15	"But let	of	you suffer as a _		,
	а	, an		, or as a		,
	ain other people's		."	,		
	•I Timothy 2:1-2	"There	efore I exhort fire	st of all that suppli	ications,	
				of		or all men,
	for kings and all v					
Definition:	"WALK properly	toward tho	se who are OU	JTSIDE" – "Thos	se on the outsid	de" refers
	ers, since they are					
	en spoke in parable			_		•
heard Him a	nd didn't understar	nd were thos	se who were no	t really interested	in following Ch	rist
anyway. To	o "walk properly"	before non-	believers mea	ns that our life a	nd witness to	them
must be Ch	ristlike and godly	in our deal	ings with them	າ.		
• Mar	k 4:10-13 "Bu	t when He w	vas alone, those	e around Him with	the twelve	
	Him	about the _		And He said	to them, 'To yo	ou it has
been	given to	the		_ of the	of _	· · · · · · · · · · · · · · · · · · ·
but to	those who are		, all things o	come in	, S	o that
	ng they may see a					
	;	lest they sho	ould turn, and th	eir sins be forgive	en them.'"	
•Ron	nans 13:12-14	"The		is far spent, the d	lay is at hand.	Therefore
let us	cast off the works	of	,	and let us put on	the armor of	
	L	et us	(cond	uct our lives)		, as in
the da	ay, not in revelry ar	nd drunkenn	ess, not in licer	itiousness and lev	vdness, not in	strife and
envy,	but		the Lord Jes	us Christ, and ma	ke no provisio	n for the
	, to fulfil	l its	"		•	
	esians 5:15-17				, not as	;
-				ne, because the da		
do no	t be unwise, but					
Definition	"Circumspec	t lv " — To loc	k around, be ca	autious, CAREFU	L to consider a	II
	es and POSSIBLE					
	s, we need to co n					
	lesus Christ or our				, 40 10	
-	thew 5:16 "Le			_		, that they
may _	your in h	eaven "		and		your
	111 1					